

TASMANIAN FIELD NATURALISTS' CLUB BULLETIN

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No. 123

February 1968

Principal Officers;

President; Mrs. E. H. Stephens,
11 Hazell St.,
Blackman's Bay, 7152.

Hon. Secretary,
Miss A. F. Cooper,
48 Creek Rd.,
New Town, 7008.

Hon. Treasurer;
Mr. L. E. Wall,
63 Elphinstone Rd.,
North Hobart, 7000.

The Club's address is - G.P.O. Box 68A, Hobart, 7001.

Annual Subscriptions (including the cost of this Bulletin and "The Tasmanian Naturalist") are due on 1st. January.

Ordinary Membership	\$2.50
Family Membership	3.50
Junior Membership (under 16)	1.50.



THE ANNUAL GENERAL MEETING will be held in The Royal Society's Room, Tasmanian Museum, Hobart, on Thursday, 15th February 1968 at 7.45 p.m. After formal business has been completed the retiring President, Mrs. E.H. Stephens, will deliver the Presidential Address.

Members are reminded that nominations for all office bearers are required, and a form for your use is printed on the last page of this Bulletin. Positions to be filled are:

President, 2 Vice-presidents, Hon. Secretary, Asst. Hon. Secretary, Hon. Treasurer, 6 Committee members.

We also need delegates to other Bodies, as follows:

Federation of F.N. Clubs of Tas. (2), Conservation Committee (2), South-West Committee (1).

FIELD OUTING. It has been decided to make this a camp at Mt. Field National Park on 17th - 18th February to commence a botanical survey of a small area, as outlined by Prof. Jackson at last Easter Camp. Mr. Hurburgh has booked 2 huts for Saturday night only. If any members wish to travel on Friday night they should arrange that night's accommodation with the Ranger.

Each member should take a ball of string, notebook and pencil, and botany books if available.

It is hoped to commence work at 9 a.m. on Saturday, and members are asked to be present at that time if possible.

EASTER CAMP. It has been suggested that Maria Island should be visited this year. There are some problems in this proposal and there will be a discussion at the Annual General Meeting. If you have any other ideas they would be welcome.

CAMP GEAR. The Club's equipment was valued recently at \$1700, and we have since received an offer of \$500 from National Fitness Council. The Committee will refer this matter to the Annual General Meeting.

ADULT EDUCATION BOARD SCHOOLS. Two have been brought to our notice :-

- (1) "Highland Vegetation", with Prof. W. Jackson at Lake Dobson at the long weekend, 1st - 4th March. This should be a good follow-up to our last Easter Camp, and an opportunity for those who missed last year to catch up.
- (2) "Tasmanian Birds" with L. E. Wall at The Grange, Campbell Town, on 23rd - 25th February.

Full details may be obtained from A.E.B. offices in Hobart.

NOMINATION FOR MEMBERSHIP RECEIVED AT LAST MEETING (November)

Dr. P. S. Lake, c/o Zoology Dept., University of Tas.

NOMINATION FORM FOR OFFICE BEARERS, 1968

I hereby nominate

for the office of

for the year 1968.

Nominator

Seconder

I agree to accept this nomination

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Date

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The Director,
National Museum of Victoria,
Russell Street,
MELBOURNE, C.I. VIC. 3000